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Compiled by Bp
A 3406 d. 9 Horsley
FORM of PRAYER

AND

K Liturgies: Engl. Ch. of
- Part. Priv.
THANKSGIVING

TO

ALMIGHTY GOD;

TO BE USED

On THURSDAY the Twenty-third Day of APRIL,
being the Day appointed by Proclamation for a
General THANKSGIVING to Almighty God,
for the signal Interposition of His good Providence
in delivering our most Gracious Sovereign from the
severe Illness with which he hath been afflicted.

By His Majesty's Special Command.

LONDON:

Printed by CHARLES EYRE and ANDREW STRAHAN,
Printers to the King's most Excellent Majesty.

1789.



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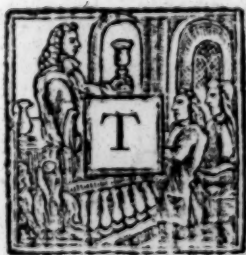
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A
FORM of PRAYER
AND
THANKSGIVING
TO
ALMIGHTY GOD.

¶ *Let him that ministereth read with a loud Voice
these Sentences of Scripture.*



THE Lord is my Light, and my Salvation, whom then shall I fear; the Lord is the strength of my Life, of whom then shall I be afraid? *Psalms* xxvii. 1.

My heart trusted in Him and I am helped; therefore my heart greatly rejoiceth, and with my song will I praise Him. *Psalms* xxviii. 7.

The Lord liveth, and blessed be my strong helper; and praised be the God of my salvation. *Psalms* xviii. 47.

DEarly beloved brethren, the Scripture moveth us in fundry places to acknowledge and confess our manifold sins and wickedness ; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father ; but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me :

¶ *A general Confession to be said of the whole Congregation after the Minister, all kneeling.*

Almighty and most merciful Father ; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which

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which we ought to have done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent ; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy name. Amen.

¶ *The Absolution or Remission of Sins, to be pronounced by the Priest alone, standing ; the People still kneeling.*

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live ; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins : He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that
at

Morning Prayer.

at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of all other Prayers, Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer with an audible voice; the People also kneeling, and repeating it with him, both here, and wheresoever else it is used in divine Service.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come; Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answ. O Lord, make haste to help us.

¶ *Here all standing up, the Priest shall say,*

Glory be to the Father, and to the Son : and to the Holy Ghost ;

Answ.

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Answ. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lord's Name be praised.

O Lord, Thou art my God ; I will exalt Thee, I will praise Thy Name ; for Thou hast done wonderful things : Thy Counsels of old are faithfulness and truth. *Isaiah xxv. 1.*

I will go into Thine house with Burnt Offerings ; I will pay Thee my Vows, which I promised with my lips and spake with my mouth when I was in trouble. Psalm lxvi. 12.

O come hither and hearken all ye that fear God ; and I will tell you what he hath done for my Soul. *Psalm lxvi. 14.*

For Thou hast delivered my Soul from Death, and my Feet from falling : that I may walk before God in the light of the Living. Psalm lvi. 13.

Behold, happy is the Man whom God correcteth : therefore despise not Thou the chastening of the Almighty. *Job v. 17.*

At that day shall a Man look to his Maker ; and his Eyes shall have respect to the Holy One of Israel. Isaiah xvii. 7.

For He maketh sore and bindeth up : He woundeth and his hands make whole. *Job v. 18.*

The King shall rejoyce in Thy Strength, O Lord; exceeding glad shall he be of thy Salvation. Ps. xxi. 1.

Thou hast given him his heart's desire: and hast not denied him the request of his lips. *Pf. xxi. 2.*

Thus saith the Lord; In an acceptable time have I heard Thee, and in a day of Salvation have I helped Thee. Isaiah xlix. 8.

Now know I that the Lord helpeth his Anointed, and will hear him from his Holy Heaven, even with the wholesome Strength of his Right Hand. *Pf. xx. 6.*

Blessed be the Lord God of Israel from everlasting, and world without end: and let all the People say, Amen. Psalm cvi. 46.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the Beginning, is now, and ever shall be: World without End. Amen.

Priest. Praise ye the Lord.

Ans. The Lord's Name be praised.

PSAL. XXXIV. *Benedicam Domino.*

I Will alway give thanks unto the Lord: his praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

3 O praise the Lord with me: and let us magnify his name together.

4 I sought

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4 I sought the Lord, and he heard me : yea, he delivered me out of all my fear.

5 They had an eye unto him and were lightened : and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him : yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him : and delivereth them.

8 O taste, and see how gracious the Lord is : blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his saints : for they that fear him lack nothing.

10 The lions do lack, and suffer hunger : but they who seek the Lord shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me : I will teach you the fear of the Lord.

12 What man is he that lusteth to live : and would fain see good days ?

13 Keep thy tongue from evil : and thy lips that they speak no guile.

14 Eschew evil, and do good : seek peace, and ensue it.

15 The eyes of the Lord are over the righteous : and his ears are open unto their prayers.

16 The countenance of the Lord is against them
B that

that do evil : to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them : and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.

19 Great are the troubles of the righteous : but the Lord delivereth him out of all.

20 He keepeth all his bones : so that not one of them is broken.

21 But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.

22 The Lord delivereth the souls of his servants : and all they that put their trust in him shall not be destitute.

PSAL. CIII. *Benedic, anima mea.*

PRAISE the Lord, O my soul . and all that is within me, praise his holy Name.

2 Praise the Lord, O my soul : and forget not all his benefits ;

3 Who forgiveth all thy sins : and healeth all thine infirmities ;

4 Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness ;

5 Who

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5 Who satisfieth thy mouth with good things :
making thee young and lusty as an eagle.

6 The Lord executeth righteousness and judgment : for all them that are oppressed with wrong.

7 He shewed his ways unto Moses : his works unto the children of Israel.

8 The Lord is full of compassion and mercy : long-suffering and of great goodness.

9 He will not alway be chiding : neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth : so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west : so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children : even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made : he remembereth that we are but dust.

15 The days of man are but as grafs : for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone : and the place thereof shall know it no more.

17 But the merciful goodness of the Lord endureth

eth for ever and ever upon them that fear him : and his righteousness upon childrens children.

18 Even upon such as keep his covenant : and think upon his commandments to do them.

19 The Lord hath prepared his seat in heaven : and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye that excel in strength : ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praise the Lord, all ye his hosts : ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his dominion : praise thou the Lord, O my soul.

¶ *First Lesson, Isaiah XII.*

¶ *Te Deum Laudamus.*

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all angels cry aloud : the heavens, and all the powers therein.

To thee Cherubin and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabbaoth ;

Heaven

Morning Prayer.

13

Heaven and earth are full of the Majesty : of thy
Glory.

The glorious company of the Apostles : praise
thee.

The goodly fellowship of the Prophets : praise
thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth
acknowledge thee ;

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver Man :
thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of
death : thou didst open the Kingdom of Heaven to
all believers.

Thou fittest at the right hand of God : in the
Glory of the Father.

We believe that thou shalt come : to be our judge.

We therefore pray thee, help thy servants : whom
thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints : in
glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee ;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ *Second Lesson*, Romans XIII.

¶ *Benedictus*. St. Luke I. 68.

BLESSED be the Lord God of Israel : for he hath visited and redeemed his people ;

And hath raised up a mighty salvation for us : in the house of his servant David ;

As he spake by the mouth of his holy prophets : which have been since the world began ;

That we should be saved from our enemies : and from the hands of all that hate us ;

To perform the mercy promised to our forefathers : and to remember his holy covenant ;

To perform the oath which he swore to our forefather Abraham : that he would give us ;

That .

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That we being delivered out of the hand of our enemies : might serve him without fear ;

In holiness and righteousness before him : all the days of our life.

And thou, child, shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways ;

To give knowledge of salvation unto his people : for the remission of their sins,

Through the tender mercy of our God : whereby the day-spring from on high hath visited us ;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

The Apostles Creed.

I BELIEVE in God the Father Almighty, Maker of Heaven and Earth :

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried ; He descended into hell : The third day he rose again from the dead ; He ascended

ascended into Heaven, and sitteth on the right Hand of God the Father Almighty ; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the Holy Catholick Church ; The Communion of Saints ; The forgiveness of sins ; The Resurrection of the body, And the Life everlasting. Amen.

¶ *And after that, these Prayers following ; all devoutly kneeling : the Minister first pronouncing with a loud voice ;*

The Lord be with you :

Answ. And with thy spirit.

¶ *Minister.* Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and People shall say the Lord's Prayer with a loud voice.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come ; Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

Then

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¶ *Then the Priest, standing up, shall say,*

Priest. O Lord, shew thy mercy upon us ;

Ans. And grant us thy salvation.

Priest. O Lord, save the King ;

Ans. Who putteth his trust in Thee.

Priest. Send him help from thy Holy Place ;

Ans. And evermore mightily defend him.

Priest. Endue thy ministers with righteousness ;

Ans. And make thy chosen people joyful.

Priest. O Lord, save thy people ;

Ans. And bless thine inheritance.

Priest. Give peace in our time, O Lord ;

Ans. Because there is none other that fighteth for
us, but only Thou, O God.

Priest. O God, make clean our hearts within us ;

Ans. And take not thy Holy Spirit from us.

¶ *Then shall the Minister read the following Prayers.*

O Lord God, Merciful and Gracious, the strength
of those who put their trust in Thee ; we adore
Thy Fatherly Goodness which hath been our sup-
port and refuge in the time of our affliction. We
acknowledge with great humility, that by reason of
our transgressions we are unworthy of all Thy Bless-
ings. But thou declarest thy Almighty power most
C chiefly

chiefly by shewing Mercy and Pity: and it hath pleased Thee to have regard unto the Supplications of Thy servants, and to restore the voice of joy and health in our dwellings. We desire therefore humbly to present to Thy Divine Majesty our grateful Sacrifice of Thanksgiving.

Let the Prayers and Praises this day offered unto Thee, O God, be acceptable in Thy sight. Pour into our hearts, we beseech Thee, those holy dispositions which become the solemn remembrance and devout acknowledgement of Thy Mercies; giving us Grace to repent ourselves unfeignedly of our Sins, and to live in true faith and constant obedience to Thy Law through Jesus Christ our Lord and Saviour.
Amen.

O God, whose Providence extendeth to all, even to the meanest of Thy Creatures, but is most graciously visible in watching over the Persons of Princes; we give Thee most hearty Thanks and Praise as for all Thy Mercies vouchsafed unto Thy Servant our Sovereign, so especially for his late happy deliverance from the severe Illness with which he hath been afflicted. Confirm, O Lord, we beseech Thee, the Recovery which Thou hast wrought in him. Thou hast been his Succour; leave him not, neither
2 forsake

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forfake him, O God of our Salvation ; but give him the comfort of Thy help and stablish him with Thy Spirit. Let Thy Wisdom be his guide and Thine Arm strengthen him ; continue him a nursing Father to Thy Church, and Thy Minister for Good to all his Subjects. Grant that he may long possess the hearts of his People, and that they may never be wanting in honour to his Person, and due obedience to his lawful Authority. Let his reign be happy, and his days be lengthened ; and prosper all his undertakings for Thy glory and the welfare of the Realm. Crown him with all Temporal and Spiritual blessings in this life, and bring him to Thine everlasting Glory in the life to come. Extend Thy merciful protection, O Lord, to his Royal House, to the Queen, the Prince of Wales, and all the Royal Family : Perpetuate the Happiness of his Government in his Childrens Children ; and let their Throne be as the Sun before Thee. Let Truth, and Piety, and Peace, and every Christian Virtue flourish under their Care ; so that we and our Posterity being still the objects of Thy mercy and loving-kindness may give Thee thanks for ever, and praise Thy Name from Generation to Generation, through Jesus Christ our Lord.

O God, who art the author of Peace, and lover of concord, in knowledge of whom standeth our

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eternal

Morning Prayer.

eternal life, whose service is perfect freedom ; Defend us thy humble servants in all assaults of our enemies ; that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day ; defend us in the same with thy mighty power ; and grant that this day we fall into no sin, neither run into any kind of danger ; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

The L I T A N Y.

O God the Father of heaven : have mercy upon us miserable sinners.

O God the Father of heaven : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O God

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O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons, and one God : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers ; neither take thou vengeance of our sins : spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief ; from sin, from the crafts and assaults of the devil ; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart ; from pride, vain-glory, and hypocrisy ; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication and all other deadly sin ; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest ; from plague, pestilence, and famine ; from battle and murder ; and from sudden death,

Good Lord, deliver us.

From

Morning Prayer.

From all sedition, privy conspiracy, and rebellion;
from all false doctrine, heresy, and schism; from
hardness of heart, and contempt of thy word and
commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy
holy Nativity and Circumcision; by thy Baptism,
Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross
and Passion; by thy precious Death and Burial; by
thy glorious Resurrection and Ascension; and by the
coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our
wealth; in the hour of death, and in the day of
judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord
God; and that it may please thee to rule and govern
thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in
the true worshipping of thee, in righteousness and
holiness of life, thy servant *GEORGE* our most
gracious King and Governor;

We beseech thee to hear us, good Lord.

That

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That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen *Charlotte*, his Royal Highness *George* Prince of *Wales*, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That

That it may please thee to bleſs and keep all thy people ;

We beſeech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord ;

We beſeech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments ;

We beſeech thee to hear us, good Lord.

That it may please thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the ſpirit ;

We beſeech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all ſuch as have erred, and are deceived ;

We beſeech thee to hear us, good Lord.

That it may please thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet ;

We beſeech thee to hear us, good Lord.

That it may please thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation ;

We beſeech thee to hear us, good Lord.

That

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That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children, and to shew thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance ; to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word ;

We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

D

O Lamb

O Lamb of God : that takest away the sins of the world ;

Grant us thy peace.

O Lamb of God : that takest away the sins of the world ;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Priest, and the People with him, say the Lord's Prayer.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come ; Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins :

Answer. Neither reward us after our iniquities.

Let

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¶ Let us pray.

O God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the Providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O God, we have heard with our ears, and our fathers have declared unto us the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

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From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ : graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us ;

Answer. As we do put our trust in thee.

¶ Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities ; and for the glory of thy Name turn from us all those evils that we most righteously have deserved ; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

O Almighty God, who hast graciously manifested Thy mercy by restoring health to our Sovereign and gladness to Thy People ; Grant, we beseech Thee,

Thee, that our present sense of Thy great goodness to us, and the fervent affections which it hath kindled in our hearts, may never sink into forgetfulness or ingratitude; but continually excite us to fulfil the purposes of this Thy gracious dispensation towards us by walking from henceforth in Thy holy Commandments. Perfect, we pray Thee, this Thy mercy to Thy Servants; continue to us Thy Blessings, and enable us to profit under them, as becometh a People thankful for Thy loving-kindness. Protect Thy Religion established amongst us, unshaken by Infidelity and uncorrupted by Superstition, and assist us to obey its laws in the spirit of Piety and Holiness. Maintain, O Lord, the happy tranquillity with which Thou hast blessed us. Grant that our extended Commerce, and increasing Riches which accompany it, and which should be for our health, may not be unto us an occasion of falling; and let the Peace which Thou hast preserved in our borders be sanctified by the descent of Thy Peace into our hearts.

May we, who have been united in supplication to Thy mercy in the late Time of our affliction, and do now humbly join in giving thanks for that Thou hast visited and redeemed Thy People, be still united in Brotherly Love and Christian Charity; so that no Divisions may disturb the State or distract the Church, and that neither our sinful Passions nor our private Interests

Interests may disappoint Thy gracious Purposes towards Thy People.

Remember, we beseech Thee, for good all those our Brethren, who in foreign lands have offered up their Prayers for Thy Servants in the time of our Distress. Heal, O Lord, the breaches of Thy Holy Church, and enlighten those who are in error with the knowledge of Thy Truth; so that all Differences among Christians being done away, we may come to a perfect agreement both in Faith and Virtue, and being built up together upon the foundation of the Apostles and Prophets into an holy Temple in the Lord, may serve Thee in Righteousness and true Holiness; and in thankful remembrance of Thy mercies may ever praise and magnify Thy Holy Name through Jesus Christ our Lord and Saviour.

¶ *A Prayer for the High Court of Parliament.*

MOST gracious God, we humbly beseech thee, as for this kingdom in general, so especially for the High Court of Parliament under our most religious and gracious King at this Time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign, and his kingdoms;
that

Morning Prayer.

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that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. *Amen.*

¶ *A General Thanksgiving.*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men: [** particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all

** This to be said when any that have been prayed for desire to return praise.*

our days, through Jesus Christ our Lord ; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysoftom.*

ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee ; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests ; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *After the Litany shall this Hymn be sung.*

C H O R U S.

Holy ! Holy ! Holy ! Lord God of Hosts !
Heaven and Earth are full of thy Glory ; Glory
be to Thee, O Lord most high !

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OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come; Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

The Collect.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts, by the inspiration of thy Holy Spirit; that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. *Amen.*

Minister.

GOD spake these words, and said, I am the Lord thy God: Thou shalt have none other Gods but me.

E

People.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Remember that thou keep holy the sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and

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all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

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People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Immediately before the reading of the Epistle, shall these two Collects be used.*

O Lord God, Merciful and Gracious, the strength of those who put their trust in Thee; we adore Thy Fatherly Goodness which hath been our support and refuge in the time of our affliction. We acknowledge with great humility, that by reason of our Transgressions we are unworthy of all thy Blessings. But thou declarest thy Almighty power most chiefly by shewing Mercy and Pity: and it hath pleased Thee to have regard unto the Supplications of thy Servants, and to restore the voice of joy and health in our dwellings. We desire therefore humbly to present to Thy Divine Majesty our grateful Sacrifice of Thanksgiving.

Let the Prayers and Praises this day offered unto Thee, O God, be acceptable in Thy sight. Pour into our hearts, we beseech thee, those holy dispositions which become the solemn remembrance and devout acknowledgement of Thy Mercies; giving us Grace to repent ourselves unfeignedly of our Sins, and to live in true faith and constant obedience to Thy Law, through Jesus Christ our Lord and Saviour. Amen.

O God,

O God, whose Providence extendeth to all, even to the meanest of Thy Creatures, but is most graciously visible in watching over the Persons of Princes; we give Thee most hearty Thanks and Praise as for all Thy Mercies vouchsafed unto Thy Servant our Sovereign, so especially for his late happy deliverance from the severe Illness with which he hath been afflicted. Confirm, O Lord, we beseech Thee, the Recovery which Thou hast wrought in him. Thou hast been his succour; leave him not, neither forsake him, O God of our Salvation; but give him the comfort of Thy help and stablish him with Thy Spirit. Let Thy Wisdom be his guide and Thine Arm strengthen him; continue him a nursing Father to Thy Church, and Thy Minister for Good to all his Subjects. Grant that he may long possess the hearts of his People, and that they may never be wanting in honour to his Person, and due obedience to his lawful Authority. Let his reign be happy, and his days be lengthened; and prosper all his undertakings for Thy glory and the welfare of the Realm. Crown him with all Temporal and Spiritual blessings in this life, and bring him to Thine everlasting Glory in the life to come. Extend Thy merciful protection, O Lord, to his Royal House, to the Queen, the Prince of Wales, and all the Royal Family: Perpetuate the Happiness of his Government

in his Children's Children; and let their Throne be as the Sun before Thee. Let Truth and Piety, and Peace, and every Christian Virtue flourish under their Care; so that we and our Posterity being still the objects of thy mercy and loving-kindness may give Thee thanks for ever, and praise thy Name from Generation to Generation, through Jesus Christ our Lord.

¶ *The Epistle.* Rom. XI. *Ver.* 33. to XII. *Ver.* 3.

O The depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgements, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? or who hath first given to him, and it shall be recompensed to him again? for of him, and through him, and to him, are all things: to whom be glory for ever. I beseech you therefore, brethren, by the Mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

¶ *The*

¶ *The Gospel.* John IV. Ver. 46 to 54.

SO Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto him and besought him that he would come down and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way: thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

¶ *Then shall be sung or said the Creed following:*

I Believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And

And in one Lord Jesus Christ, the only begotten son of God, Begotten of his Father before all worlds; God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, by whom all things were made: Who, for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, and was made man, And was crucified also for us under Pontius Pilate. He suffered, and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory, to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of Life, who proceedeth from the Father and the Son; Who, with the Father and the Son together, is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church; I acknowledge one Baptism for the remission of Sins; And I look for the Resurrection of the dead, And the life of the world to come. Amen.

(41)

A N T H E M.

P S A L M CXXXIX.

CONTRATENOR. TENOR. BASS.

THREE VOICES.

1. **O** Lord, thou hast searched me out, and known me : thou knowest my down-fitting and mine up-rising ; thou understandest my thoughts long before.

SOLO BASS.

2. Thou art about my path, and about my bed : and spiest out all my ways.

3. For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.

SOLO CONTRATENOR.

6. Whither shall I go then from thy Spirit : or whither shall I go then from thy presence ?

7. If I climb up into Heaven, thou art there : If I go down to Hell, thou art there also.

8. If I take the wings of the morning : and remain in the uttermost parts of the sea ;

THREE VOICES, and

CHORUS.

9. Even there also shall thy hand lead me : and thy right hand shall hold me.

F

¶ *Service at the Altar.*

LET your light so shine before Men, that they may see your good works, and glorify your Father which is in Heaven.

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men ; We humbly beseech thee most mercifully (** to * If there be no Alms or Oblations, then shall the Words [of accepting our Alms and Oblations] be left out unsaid.*) to accept our *Alms and Oblations*, and) to receive these our prayers which we offer unto thy Divine Majesty ; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord : and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors ; and specially thy servant *GEORGE* our King, that under him we may be godly and quietly governed ; and grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the

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the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments; and to all thy people give thy heavenly grace; and especially to this congregation here present, that with meek heart and due reverence they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

F I N I S.



